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JEFFERSON CIRCUIT COURT

CHANCERY BRANCH

SECOND DIVISION

THOMAS PFAU, ET AL

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PETITIONERS

RE: PROSPECT, KENTUCKY

J U D G M E N T

This action having come on for a hearing on order of the Court, and it appearing to the Court that notices of same have been given in accordance with the Order of the Court, and it further appearing to the Court, and the Court being sufficiently advised on the Petition herein, that the property within the described boundaries of said city is sufficient to meet the said requirements of law which govern the creation of Sixth (6th) Class cities, and the Court being sufficiently advised,

IT IS ORDERED AND ADJUDGED as follows:

1. That a city to be known as PROSPECT, KENTUCKY, BE and the same hereby is established as a municipal corporation of the Sixth (6th) Class city within the following described boundaries shown on the map filed with the Petition filed herein, to wit:-

BEGINNING at a point in the westerly right-of-way line of Deep Creek Drive as recorded in Section 3 of Hunting Creek in Plat and Subdivision Book 23, Page 85 in the office of the Clerk of the Jefferson County Court, Jefferson County, Kentucky, said point being North 16°48'48" West 25.78 feet from the northerly corner of Lot No. 127 of aforesaid subdivision; thence South 35°30' East, 2640.00 feet to a point; thence South 54°30' West, 2640.00 feet to a point; thence North 35°30' West, 2640.00 feet to a point; thence North 54°30' East, 2640.00 feet to the point of beginning.

2. The following named persons are hereby appointed members of the Board of Trustees of the City of PROSPECT, to wit:

- | | |
|---------------------------|------------------------------|
| <u>Robert H. Allan</u> | <u>7609 Tallwood Road</u> |
| <u>O. B. Barker</u> | <u>6211 Deep Creek Court</u> |
| <u>Beach Craigmyle</u> | <u>Foxcroft Road</u> |
| <u>Norman W. Kirschke</u> | <u>6701 Tallwood Court</u> |

In addition to the Trustees above named, the following officers are appointed, to wit:

Norma Craigmyle
TAX ASSESSOR

Foxcroft Road

Verne Brock
CITY MARSHALL

6606 Deep Creek Drive

Ronald Simpson
POLICE JUDGE

6610 Foxcroft Road

All of the Trsutees and Officers above appointed, shall hold their respective offices until the next election of the officers of cities and towns may be held.

Qualifications of said officers shall be in the manner provided by law and they shall take office upon their taking their respective oaths of office and executing their respective bonds and the other obligations that may be provided by law; record of same shall be entered upon the records of said city and copies of said record may be certified by the City Clerk as needed.

3. The Clerk of the Court, not later than ten (10) days after Judgment is entered herein shall certify a copy of this Judgment to the Secretary of State of Frankfort, Kentucky, whose duty it shall be to properly enter and file the same in the Secretary of State's office.

APR 3 1974

Murphy Smith
JUDGE

[Signature]
L. STANLEY CHAUVIN, JR.
ATTORNEY FOR PETITIONERS
Suite 603, 310 W. Liberty
Louisville, Kentucky 40202
584-5346

ENT'D ON DOCKET ... APR 3 1974
JUDGT. ENT'D ... APR 3 1974
IN JUDGT BOOK NO. 163
CASE 212-213 ... ATTEST
PAULIE MILLER, Clerk
By *[Signature]* D.C.

A COPY
ATTEST: PAULIE MILLER, CLERK
1 Ff

Commonwealth of Kentucky,

County of Jefferson

} SS.

OFFICIAL CERTIFICATE

Sec. of State 4-10-74

I, PAULIE MILLER, Clerk of Jefferson Circuit Court, in and for the Commonwealth and County aforesaid, do hereby certify that the attached is a full, true and correct copy of Judgment, entered, April 3, 1974, and noted on Civil Docket in action # 183431, wherein, Thomas Pfau, etal, Petitioners.

as appears of record in my office.

/s/Macauley Smith, Judge

In TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the Court aforesaid, at the city of Louisville, this 9th day of April 1974.

C35C

Paulie Miller Clerk